

# APPLICATION



The National Eagle Leadership Institute® welcomes your application for the 2008 Corporate Bound Academy™ Leadership Challenge. **The application deadline is October 15, 2008.** For more information about Corporate Bound Academy™, visit [www.corporateboundacademy.com](http://www.corporateboundacademy.com), or call us at 913.317.2888.

## ELIGIBILITY

Corporate Bound Academy™ is open to student leaders who meet the following minimum criteria.

- African-American or Hispanic/Latino
- Full-time junior or senior attending an accredited college or university within the U.S.
- Minimum 2.8 GPA

## CHECKLIST

Before submitting your application, check your schedule. If selected, you must be able to attend the entire session, scheduled for Thursday, November 13 thru Saturday, November 15, 2008 at Chicago's Westin Michigan Avenue Hotel. Ensure that the following items are enclosed with your completed application. Incomplete applications will not be considered.

- Completed 2-page application (*reply to all questions front and back*)
- One letter of recommendation (*from academic advisor or department head*)
- One sheet to address the following: (*Be sure your name is on this sheet*)
  1. List and explain your student leadership activities in campus and community organizations.
  2. List and explain your work & internship experience (*preferably in your intended career field*).

## SUBMITTING APPLICATION

There are four ways to apply. Choose your method.

- Mail:** Corporate Bound Academy  
c/o National Eagle Leadership Institute  
7300 W. 110th Street, 7th Floor, Overland Park, KS 66210
- Internet:** [www.corporateboundacademy.com](http://www.corporateboundacademy.com)
- E-mail:** [apply@corporateboundacademy.com](mailto:apply@corporateboundacademy.com)
- Fax:** 913.345.1053

## APPLICANT DATA (Please print clearly and ensure that all information provided is correct.)

College/University Name: \_\_\_\_\_

Applicant's Full Name: \_\_\_\_\_

**Gender:**  male  female      **Ethnicity:**  African American  Hispanic/Latino  Other

Campus/Dorm/Apt. Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Permanent/Home Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

## APPLICANT EDUCATION (The following info must be current.)

Current Classification:  Junior  Senior      GPA \_\_\_\_\_      Expected Graduation Date (month/year): \_\_\_\_\_ / \_\_\_\_\_

Current Major: \_\_\_\_\_      Current Minor (if applicable): \_\_\_\_\_

Career Field(s) of Interest: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

## EMERGENCY CONTACT

As a safety measure, NELI will file emergency contact information for each student attending Corporate Bound Academy™. The emergency Contact should be someone who can speak on behalf of the applicant in case of emergency and who will not be attending Corporate Bound Academy™ (i.e., a parent, a guardian, a professor).

Emergency Contact Name: \_\_\_\_\_

Relation (i.e., mother, father, guardian): \_\_\_\_\_

Daytime Phone: ( \_\_\_\_\_ ) \_\_\_\_\_      Evening Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

## ADVISOR **DATA**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
College/University/Company: \_\_\_\_\_ Dept. \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Direct Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax: ( \_\_\_\_\_ ) \_\_\_\_\_  
E-mail: \_\_\_\_\_

## ADVISOR **AGREEMENT**

If your student is selected for Corporate Bound Academy™, will your school or organization agree to the following?

Ensure that the student is able to attend the full session:  Yes  No

Ensure that the application is accurate and complete:  Yes  No

Sponsor the student's registration fee:  Yes  No

Sponsor & arrange for transportation and hotel accommodations if needed:  Yes  No

**On official university or company letterhead, please attach a letter of recommendation describing your student's affinity for corporate leadership.**

Check here if you have more than one student participant.

Number of participants: \_\_\_\_\_

Each participant must complete an application. Please submit each application and supporting materials at the same time in the same package.

## APPLICATION **FEE**

**Participation in Corporate Bound Academy™ includes a \$149.00 registration fee.**

Select Payment Option:  Check, Money Order/Cashier's Check Attached\*  Visa  MasterCard  AMEX

Credit Card #: \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_/\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Authorized Purchaser's Name: \_\_\_\_\_ Direct Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Name on Card (print): \_\_\_\_\_ Signature: \_\_\_\_\_

**Payment Terms\*** — Payment must be received along with your application for processing. No personal checks please. NELI will accept university and company checks only. Personal cash payments must be in the form of a money order or cashier's check. Make checks payable to National Eagle Leadership Institute, and attach to application form.

**Hotel Accommodations** — Confirm hotel reservations directly with the Chicago Westin Michigan Avenue Hotel at **1.800.937.8461** and mention NELI as your conference to qualify for our discounted room rate of \$289.00 per room per night. You may reserve up to 4 people per room. Hotel accommodations must be reserved by October 10.

**Cancellations** — A full refund or transfer, less a \$50.00 processing fee, will be granted for written cancellations or transfer requests received by October 15, 2008. NELI will not accept such requests of honor refunds after October 15, 2008. No shows will not be refunded.

## **SIGNATURES**

I agree to the terms of participation in Corporate Bound Academy™ and understand that the contents of my application will be the Academy's only means of evaluation. My signature confirms the accuracy and completeness of the information provided.

\_\_\_\_\_  
Student Applicant's Signature

\_\_\_\_\_  
Date

My signature supports the above-signed applicant and validates that this student's GPA is accurate as stated.

\_\_\_\_\_  
Advisor's Signature

\_\_\_\_\_  
Date